Dear Friends of Life:

Labour Day Weekend always fills me with mixed feelings. After this summer’s intense heat, the cooling temperatures provide relief. As a teacher, of course, I enjoy the freedom and pace of July and August. But September’s Labour Day implies the necessary: We need to get to work!

We’ve suffered a devastating setback with the government’s passing of Bill C-14. The Ontario government and the College of Physicians have wasted no time in pushing the limits that the federal Liberals assured would be in place to protect the vulnerable (e.g., teens, those suffering depression) as well as the conscience rights of medical professionals who are morally opposed to euthanasia. It is imperative that we now labour to resist the harm that Bill C-14 can wield.

As a society, we ignored the warnings from pro-life veterans who predicted that this next assault on Life was imminent. Compared to the dawn of legal abortion access, euthanasia was thrust on the nation with relatively little resistance. I believe the key to the government’s ease in doing so was the utter fear most have of suffering. So much so, that even devout Christians were reluctant to take an absolute position against it. However, as with the smallest human being in the womb, defending EVERY life we must. No matter the “quality” of his or her life. How we die matters. As my pastor, Father Marc Andre, reminds us, the moments at the end of life when we are completely dependent on others, are sacred. Allowing others to pray for us, ease our discomfort, hold our hand…these are the sacred moments.

It is never okay to purposefully shorten that time. It is precisely those heart-wrenching hours at the bedside of someone dying that can be Grace-filled. This is why, as Cardinal Thomas Collins urges, we now have to insist on true palliative care, including excellent pain relief. And as these last few months have demonstrated, we need to deepen our personal knowledge of end-of-life issues.

Therefore, in addition to our efforts to defend the preborn, we will be offering a series dealing with dying. “Last Things” will begin the first week of November with the viewing of a newly released documentary entitled “Vulnerable: The Euthanasia Deception” which will take place in various churches throughout Brampton and Mississauga (see page 6 & 9 for details on “Last Things” events).

As you’ll read, we have many exciting events planned (see inside). Please plan to join us. There is power in coming together to resist the Culture of Death. Sometimes we may feel as though our efforts are futile. But God calls us to try… and so we will.

For Life, Genevieve Carson

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Your newsletter, Right to Life and educational web-sites, special events, and guest speakers will continue to provide you with education on the issues.

To receive a copy of the Newsletter via e-mail, please send an e-mail to: righttolifemb@gmail.com with the Subject: “Send Newsletter Via E-Mail”
Mississauga and Area Right to Life seeks to re-invigorate and grow its membership across a broad body of age groups and backgrounds and in doing so seek to educate members and the public at large, expose injustices and reveal the truth surrounding the victims of abortion.

**Membership Update**

September is upon us. Students are focused on school, and adults towards busy jobs and careers. This fall will also re-focus the pro-life community on events, opportunities and obligations to keep the pro-life message in the forefront of Catholic and non-Catholic communities alike. This in part will be enabled by both the human and monetary commitment of our cherished members.

As of mid-September, 5 months into our fiscal year 2016 (May1/16-April 30/17), we have received about 55% of our anticipated membership fees. There are still 7 months left in the current fiscal year to renew your memberships. More importantly, there are only four months left in the current calendar year in which to receive a tax receipt for calendar and tax year 2016. We need both a growth in members and funds to continue to educate and deliver programs directed towards delivering the message that “All human beings, from the moment of conception through natural death, have the right to life, the basic right on which all others depends”.

We plan to continue to sponsor informative and life affirming events and initiatives and sponsor the efforts of worthy organizations such as National Campus Life Network, Sisters of Life, Euthanasia Prevention Coalition and others. We also want plan to continue maintaining a real presence on Parliament Hill in the March for Life in Ottawa by subsidizing bus transportation costs for area parishioners and students.

Membership is also a call to active engagement in the mission through participation in prayerful protest at a pro-life vigil, during 40 Days for Life (Sept. 28th-Nov. 6th) and Life Chain (Oct. 2nd), attendance at an educational session or an organized event like the March for Life in Ottawa. Finally, membership provides affirmation that you are not alone in expressing concern and gives voice to fact that policy decisions do not go unnoticed.

Along with the newsletter, or from the website (righttolifemb.com/membership/), you will find a “new member/membership renewal” card for 2016. For renewals, please resubmit the card with your name and update any changes to your contact information over the year. Make your cheque payable to “Right to Life Mississauga and Area” and mail using the return envelope, or print and mail a completed membership form to the address listed on the website (www.righttolifemb.com). Please send in your renewal as soon as possible for the 2016 membership year ensuring that we can budget for events and initiatives for the balance of the fiscal year.

If you are signing up for the first time, please complete the membership card in its entirety including your e-mail address. Family memberships are $25. Individual memberships are only $15 and students are free (please still complete a membership card). It is worthy to note that generous donations over and above the $25 membership fee, for those who are able to give, are very much appreciated and fruitfully devoted to programs and events. A tax receipt will be returned to you via mail. A copy of the 2016 Financial Statement will be posted to website at the end of our fiscal year April 30, 2017. For any questions regarding membership renewals or receipts, please refer to the website at www.righttolifemb.com, e-mail righttolifemb@gmail.com or contact Right to Life Mississauga and Area at 416-888-0251.
From the start, our overall goal has always been to raise more awareness of the pro-life movement amongst youth in our community. Both of us had chosen abortion as the topic of our Social Action Project last year in grade 10, and have continued to work on this life issue ever since. Contacting Right to Life Mississauga Brampton and becoming the executive youth advocates has helped us develop smaller steps in reaching our ultimate goal. Firstly, we wanted to have our first goal of the school year in alliance with 40 days for Life. If RTLMB were to be represented at our school’s volunteer fair, many students would have the opportunity to sign up and get involved with the event.

Also, as we have both completed our Social Action Project, we will be going around to the new grade 10 classes and give them an insight on our plan of action and how they can get involved by choosing abortion and pro-life as their topic as well. Later on this semester, in December, there will be a Social Action Project fair at which we will be displaying the material that RTLMB and we have created in order to further expose our ideas to the rest of the school.

During the same month, we want to contribute to the fundraising that is provided by Christmas card sales by selling them around Christmas time as well. Recently, we were introduced to the movies/documentaries entitled Hush, Voiceless, and Vulnerable. We think that showing them to our school’s Sociology and health classes would impact the way in which students think about life issues such as euthanasia. We are looking forward to participating in events such as 40 days of Life, March for Life, and possibly creating/running a few of our own.

Monica Sabbineni and Mehak Jogar, Right to Life Mississauga & Area
On September 4th, the universal church celebrated the canonization of St. Teresa of Calcutta (Mother Teresa) by our Holy Father Pope Francis. This remarkable woman, known as the “Saint of the Gutters”, reminds us not only of the importance of seeing Jesus in everyone whom we encounter, but of the value of human life in all its various stages. It is these values that we celebrate and promote during the 40 Days for Life.

Yes, it is true that throughout the 40 Days for Life we may face persecutions, challenges, or may even become discouraged. It is during these times that we must remind ourselves that we are not alone, that God is always with us. We can also remind ourselves of the many struggles that St. Teresa faced at the outset of her vocation in Calcutta. As she embarked upon her works of mercy in the slums, St. Teresa repeatedly faced persecutions, insults, threats and even occasional assaults carried out over fears and a lack of understanding for what she was doing. It was not until her work led her to a sick Hindu priest, whom she provided end of life care, that people’s opinions shifted and support began to grow.

Similarly, as we undertake the 40 Days for Life we too, like St. Teresa, may face persecutions, insults and other difficulties. Such difficulties may discourage us and lead us to asking the question, “is it all worth it?”. We know from the life of St. Teresa of Calcutta, that no matter the persecutions, if we carry out our work with the love of Jesus and are willing to become true witness for that love to all whom we encounter, whether it be vulnerable woman, fathers, those who have experienced the tragedy of abortion, you name it, we too, with the help of God’s grace, like St. Teresa, can overcome any difficulty we may face. It may even lead to a change of heart among the most vulnerable.

So as the 40 Days for Life begin let us ask for the intercession of St. Teresa of Calcutta to help us become shining instruments of life in the world today. Remember if we do it for the love of Jesus there is no telling where it will lead us.

Dear Brothers and Sisters in Christ,

This fall our Mississauga community will be uniting with cities across Canada, the U.S and worldwide for the largest and longest coordinated Pro-Life mobilization in history. The Mississauga 6th annual 40 Days for Life runs from Sept. 25th to Nov.6th. Our mission is to bring together the body of Christ in a spirit of unity focused on 40 days of prayer, fasting and peaceful vigil to seek God’s favour to turn the hearts and minds of Canadians from a culture of death to culture of life. In light of the recent attacks on life and family, our prayers are needed all the more.

So how did this international effort begin? It began when four people prayed outside an abortion clinic in College Station Texas for five years since it opened in 1999 and were discouraged at the number of abortions taking place. One particular day, they prayed for one hour around a table at a Coalition for Life office, asking for God’s direction and after one hour one of them said “what about 40 days of prayer?”

...Continued
Inspired by God’s amazing interventions in the biblical accounts of 40 day periods when He transformed individuals, communities and the entire world, the idea was born to do a 40 day prayer in front of the abortion clinic. Those four people are now the international directors of 40 Days for Life. A number of cities heard about the campaign and conducted similar programs. The first U.S nationwide campaign was launched in the fall of 2007. Since that year the campaign expanded internationally with the result of more than 11,796 women worldwide changing their minds to have their babies instead of an abortion, 133 abortion clinics have quit their jobs, and 75 abortion facilities have closed.

The campaign was brought to Canada by Campaign Life Coalition in the fall of 2008 to Ottawa and Halifax. It quickly expanded to Montreal, Ontario, Manitoba, B.C and Alberta. Inspired by one man’s witness to weekly prayer in front of an abortion clinic in Mississauga, a small group of people began to join him. First the commitment was only on the 1st Saturday of every month but God was whispering in their ears and hearts to be more faithful witness. So thus in the fall of 2010 began the first 40 Days for Life campaign. These same people have faithfully committed their time and efforts to bringing this prayer campaign to our community for six years. Every year God inspires new people to come and join and this year Mississauga Right to Life and Couples for Christ Foundation for Family & Life are part of the organizing team.

So you may ask if the campaign is so big why are the major news outlets, like Toronto Star, CBC, Mississauga News not proudly covering this. Well, the campaign is not about pride, it’s about shame. That shame that Canada being one of the most developed countries in the world, cannot guarantee protection for the most vulnerable in our society, the unborn and their mothers.

St Paul reminds us that where evil abounds grace abounds all the more. We as followers of our Lord, must be agents of grace in the face of this evil that comes to destroy life. How? Through fervent, heartfelt prayer, fasting, and humble action. Please participate in this year’s campaign.

Sign up at www.40Daysforlife.com/Mississauga for a specific one hour slot (between 8a.m.to 8p.m.) to end abortion at the Mississauga Women’s clinic (101 Queensway at Confederation Pkwy). If you would like to register an organization or church group, or if you have problems signing up for specific vigil hours, please email us at miss40days@gmail.com or righttolife@gmail.com.

After five years of campaigns, let us join together and put our efforts into covering the Mississauga Women’s Clinic, with a continuous and intense 40 day period of sacrificial prayer during this fall. Let us embrace this opportunity to show the Mississauga area that we put all our trust in God. Please ask your pastor to support your parish’s involvement in the 40 Days for Life.

Brothers and sisters, the beauty of our Lord is that He created this world so that good could come from evil. The good is that the founders of each 40 Days for Life campaign saw that taking a peaceful, prayerful, nonviolent stand was very effective in bringing God’s truth to the people. May these campaigns spark a reawakening in this country which would make the rights of the unborn child equal to all human beings and abortion become as unacceptable as slavery, child abuse, genocide, and murder.

Sign up at: WWW.40DAYSFORLIFE.COM/MISSISSAUGA

“So let’s not get tired of doing what is good. At just the right time we will reap a harvest of blessing as long as we don’t give up.”

Galatians 6:9
Mississauga and Brampton’s 25th Annual Life Chain will take place this year on Sunday October 2nd from 2-3 p.m. In Brampton participants will again line Hurontario Street from Steeles Ave. to Gage Park. In Mississauga, participants are invited to pray and witness along Dundas and Hurontario Streets. Due to last year’s successful trial, several mini - Life Chains will also be held outside various churches throughout the city. This will enable parishioners to attend Mass, remain parked, pick up their signs as they leave the church and stand on the sidewalk to pray and witness to the truth about abortion as a faith community.

We anticipate that this format will be convenient, safer and more effective since more people will take part and the message will be conveyed in multiple high-traffic areas, rather than just one. This means more people will be having conversations about abortion in their cars as they drive by.

We hope that someone who is struggling with a crisis pregnancy will choose life when she is reminded that Abortion kills children and hurts women. And we pray that women suffering loss and regret from abortion will seek God’s Mercy as they read the sign “Jesus heals and forgives”.

Our hope is that other denominational churches will see what’s taking place and join with us, if not on that day then next year. Ideally, we want our activities to become a more ecumenical effort, supported by all churches.

<table>
<thead>
<tr>
<th>Outside of Parish</th>
<th>Location</th>
<th>Time</th>
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<tbody>
<tr>
<td>Cristo Rei Church</td>
<td>Confederation Pkwy</td>
<td>11-12 p.m.</td>
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<tr>
<td>St. Catherine of Siena Church</td>
<td>Hurontario St.</td>
<td>2-3 p.m.</td>
</tr>
<tr>
<td>St. Mary Star of the Sea Church</td>
<td>Lakeshore Rd.</td>
<td>12-1 p.m.</td>
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<tr>
<td>St. Ignatius Loyola Church</td>
<td>Burnhamthorpe Rd.</td>
<td>1-2 p.m.</td>
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<tr>
<td>Sts. Peter and Paul Church</td>
<td>Central Pkwy</td>
<td>1-2 p.m.</td>
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<tr>
<td>St. Francis Xavier Church</td>
<td>Mavis Rd.</td>
<td>2:30-3:30 p.m.</td>
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<tr>
<td>St. John of the Cross Church</td>
<td>Glen Erin Dr.</td>
<td>1-2 p.m.</td>
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<tr>
<td>St. Mary Star of the Sea Church</td>
<td>Lakeshore Rd. and Peter St.</td>
<td>12-1 p.m.</td>
</tr>
<tr>
<td>St. Catherine of Siena Church</td>
<td>Hurontario St. and the Queensway</td>
<td>2-3 p.m.</td>
</tr>
<tr>
<td>Sts. Peter and St. Paul Church</td>
<td>Central Pkwy and Burnhamthorpe Rd.</td>
<td>1-2 p.m.</td>
</tr>
<tr>
<td>St. Patrick's Church</td>
<td>Tomken Rd. between Flagship Dr. and Bloor St.</td>
<td>1-2 p.m.</td>
</tr>
<tr>
<td>Cristo Rei Church</td>
<td>Confederation and Central Pkwy</td>
<td>2-3 p.m.</td>
</tr>
<tr>
<td>Merciful Redeemer Church</td>
<td>Glen Erin and Erin Centre Dr.</td>
<td>1-2 p.m.</td>
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<tr>
<td>St. Ignatius Loyola Church</td>
<td>Burnhamthorpe Rd. and Glen Erin Dr.</td>
<td>1-2 p.m.</td>
</tr>
<tr>
<td>St. Francis Xavier Church</td>
<td>Mavis Rd. and Matheson Blvd.</td>
<td>2:30-3:30 p.m.</td>
</tr>
<tr>
<td>St. John of the Cross Church</td>
<td>Glen Erin Dr., south of Derry Rd.</td>
<td>1-2 p.m.</td>
</tr>
<tr>
<td>Intersection of Eglinton Ave. and Hurontario St. (NE corner)</td>
<td>2-3 p.m.</td>
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</table>
My wife Angela and I came to the pro-life movement in very different ways. For her, she was invited by a friend to join her parish’s pro-life group. On my end, it was a fruit that grew out of a reconversion to the Catholic Church. At the heart of our commitment is our faith, rooted firmly in our love of the Lord.

For us, it’s obvious and simple: All human life is special in the eyes of God, from the time of conception to natural death. Sacred Scripture, in fact, tells us in Genesis that the Lord made us in His image and likeness. So that’s where it starts for us.

Our involvement together in pro-life activism goes back to before we were married, praying outside an abortion-mill together. For each of us, individually, the early days of praying outside these clinics were a bit nerve wracking, but the Holy Spirit easily put those fears to rest. After getting married, we continue with our prayerful vigils and going to events like the National March for Life in Ottawa. It’s a bit tougher with kids in the mix, and we can’t do everything, but we do as much as we can according to the challenges of daily life.

Angela loves helping organize the 40 Days for Life campaign. She’s incredible, actually, and I don’t know how she balances everything. Me, I work at Campaign Life Coalition. Both avenues are blessings in our lives from God. Being pro-life is a common value we want to pass on to our kids.

For us, it brings us closer together as husband and wife. More importantly, however, I believe it brings us closer to the Lord. No matter the result we see from our work, it’s God who knows true value of our efforts. This is God’s fight, we’re only blessed enough to be on His side and offer up what time we can to do His work. It’s about Him, not us.

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**Schedule of Pro-Life Masses 2016/2017**

<table>
<thead>
<tr>
<th>Year</th>
<th>Church</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>2016</td>
<td>St. Mary Star of the Sea Parish</td>
<td>Saturday, September 17th</td>
<td>10:00 am</td>
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<tr>
<td></td>
<td>St. Catherine of Siena Parish</td>
<td>Friday, October 21st</td>
<td>7:00 pm</td>
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<tr>
<td></td>
<td>Sts. Martha &amp; Mary Parish</td>
<td>Saturday, November 5th, Sunday, November 6th</td>
<td>4:30 pm, 9am, 11 am</td>
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<tr>
<td></td>
<td>Merciful Redeemer Parish</td>
<td>Tuesday, December 6th</td>
<td>7:00 pm</td>
</tr>
<tr>
<td>2017</td>
<td>St. Francis Xavier Parish</td>
<td>Sunday, January 22nd</td>
<td>10:30 am</td>
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<tr>
<td></td>
<td>St. Martin of Tours</td>
<td>Saturday, February 18th, Sunday, February 19th</td>
<td>5:00 pm, 8 am, 10 am, 12 pm</td>
</tr>
<tr>
<td></td>
<td>St. Patrick’s Parish</td>
<td>Will only book Masses 3 months in advance</td>
<td>TBA</td>
</tr>
<tr>
<td></td>
<td>St. Christopher’s Parish</td>
<td>Not yet booking for next year</td>
<td>TBA</td>
</tr>
<tr>
<td></td>
<td>St. Francis of Assisi Parish</td>
<td>Sunday, May 14th (Mother’s Day)</td>
<td>12:30 pm</td>
</tr>
<tr>
<td></td>
<td>St. Joseph Parish</td>
<td>Saturday, June 18th, Sunday, June 19th (Father’s Day)</td>
<td>5:30 pm, 8am, 9:30am, 11 am, 12:30pm, 6 pm</td>
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After more than a year and a half wait, a Canadian Centre for Bio-Ethical Reform pro-life advertisement is set to run on Peterborough Transit buses. The advertisement, which the CCBR first proposed in January of 2015, contains two pictures of growing fetuses with the words "growing, growing gone. Abortion kills children."

The City of Peterborough had originally refused to run the ad "on the basis that the city considered that it was divisive and controversial," said Carol Crosson, the lawyer who represented the CCBR. "(But) my client's argument was that if others want to speak they should allow messages that are contrary. Free speech slices both ways."

According to a press release issued Aug. 25 by the CCBR, the Ontario Divisional Court issued a consent order in which the City of Peterborough agreed to allow the pro-life message on the exterior of its buses.

Patricia Lester, city solicitor and director of legal service for the City of Peterborough, said originally the city feared the impact the pro-life message may have on ridership. "The city believed that the proposed advertisement might undermine the city's objective of increasing ridership and providing an important service to all of our residents within the city," she said.

"On further review and discussion with the CCBR we acknowledge that advocacy advertisement is expressive speech entitled to protection under Section 2(b) (of the Canadian Charter of Rights and Freedoms)." Section 2(b) provides protection of everyone's right to freedom of thought, belief, opinion and expression, including freedom of the press and other media. In 2009 the Supreme Court of Canada ruled that this freedom extended to political advertising on public transit. The courts then said that citizens, including bus riders, are expected to put up "with some controversy in a free and democratic society."

Crosson said the right to freedom of expression is integral to democracy. "Throughout the ages free speech has stood out as the cornerstone of democracy," she said. "In fact the courts have said that the first step taken by totalitarian regimes is to muzzle the media and then the individual to prevent the sharing of opinions. And so by the courts protecting free speech they are encouraging democratic principles." Currently the CCBR and the City of Peterborough are working out the details to get the pro-life message rolling down the streets on city buses.

**EDUCATIONAL EVENTS – “Last Things” Series Speakers**

**“Ethical Palliative Care”**  
Wednesday, November 16th at 7:30pm  
St. Jerome’s Church, Brampton

*Shirley Christo*, Toronto Diocesan President, The Catholic Women’s League of Canada will be presenting what *ethical palliative care* should look like. Shirley will explain how it should serve the needs of the whole person, including the spiritual, and how caregivers can advocate for this.

**“Legal Preparation for End of Life Decisions”**  
Thursday, November 24th at 7:30pm  
St. Joseph’s Church, Streetsville

*Geoff Cauchi* will address the need for each of us to make an End-of-Life Directive, so that our values and care will not be compromised when we are in hospital or a nursing home.
The documentary film **HUSH** is a must-see for anyone who is concerned about women’s health as it uncovers the truth of long-term health risks related to abortion. What may surprise people is that this film was directed by a woman who describes herself as pro-choice. The film is neither pro-life or pro-choice, but rather pro-information. This is a film that ought to be viewed by anyone who is a woman, loves a woman or knows a woman – so, everyone. In the past 40 years, breast cancer in young women has increased more than any other age group, but researchers don’t know why.

Although the content of the film is troubling, it is presented in a refreshingly, objective way. When the topic of abortion comes up, it tends to evoke a strong emotional response. Rarely is it analyzed from the objective vantage point that we see in this film. The pro-choice film director looks at the connection between abortion and a number of health risks: breast cancer, pre-mature birth, physical effects and psychological problems. I appreciated the director’s willingness to push past the familiar narrative that abortion has no negative long-term health effects and look at the science that supported a different story. Enter this link into your web-browser to watch the film. [https://www.youtube.com/watch?v=2Vy-QT_4PrG](https://www.youtube.com/watch?v=2Vy-QT_4PrG)

**VULNERABLE – THE EUTHANASIA DECEPTION** is a documentary and educational outreach initiative which exposes what euthanasia laws can do to a country’s culture in a mere 15 years. The case study is Belgium: euthanasia’s ‘ground zero’. Heart-wrenching testimonies along with medical, legal and expert analysis reveal the truth about euthanasia and assisted suicide: all of us are vulnerable when life and death matters are handed over to lawmakers and doctors.

The initiative is being produced by the Euthanasia Prevention Coalition in association with DunnMedia & Entertainment ([http://dunnmedia.ca/video/vulnerable-the-euthanasia-deception/](http://dunnmedia.ca/video/vulnerable-the-euthanasia-deception/)) and is being made possible through the support of generous donors like you. Donations to the Euthanasia Prevention Coalition will enable the completion of this historic documentary which is still in production.

**Additional viewing dates for Vulnerable:** November 8th at 7:30pm at St. Mary Star of the Sea Church (Port Credit), November 9th at 7:30pm at St. Anne's Church (Brampton). If your Church or organization would like to borrow a copy for viewing, please contact Right to Life Mississauga & Area at righttolifemb@gmail.com

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**Additional Educational Web-Sites to Keep You Informed**

- **Life Site News**
  - www.lifesitenews.com
- **The Interim**
  - www.theinterim.com
- **Euthanasia Prevention Coalition**
  - www.epcc.ca
- **Coalition for HealthCARE and Conscience**
  - www.canadiansforconscience.ca
- **RighttoLifeMB**
  - www.righttolifemb.com
Dear Friends of Life

It's time we become fully informed about what is going on, and what the appropriate response should be to some catchy phrases which cover up a reality which often makes people uncomfortable.

The first is the de-humanizing of the child in the womb. Modern technology confirms what pro-lifers have said all along: it is not a “blob of tissue” it’s a baby from the very beginning. It is not the impersonal technical term “fetus” but a living baby. “Choice and freedom to choose” is not the freedom to kill. Killing a child in the womb is not “reproductive health” and should not be paid for by our tax dollars. We hear that an abortion is called “termination of pregnancy” which really is the destruction of a new life. Pro Life people especially those who pray in front of abortion clinics are all “extremists” or “terrorists”. I guess praying people are downright scary to the kingdom of darkness!

We need to see past these misleading words and humanize the baby in the womb. We need to showcase children who came into the world and who were “wanted” and those that were then adopted. They are living proof of the right choice to make.

Also now with euthanasia the same dehumanizing terms are being used to promote the killing agenda. Referring to brain damaged people as being in a “vegetative state” is equating them with what, a zucchini, a potato? The often used term “right to die” or “mercy killing” are used falsely in the context of compassion. Killing is a misplaced compassion. We should not be asking for the “right to die” but for a “right to proper care”. Please remember always that the power of life and death belongs to God alone. In light of the recent attacks on life and the family, our prayers are needed all the more. That is why the 40 Days for Life fall 2016 campaign will once again focus on personal prayer, fasting and faithful witness in front of an abortion clinic. We ask for an hour or more commitment interceding for all pro-life issues. Our sincere gratitude to those who responded to this plea in the past six years of campaigns. Please join us in awakening our community to the issue of abortion and the need for change and healing. Visit our website www.40daysforlife.com/mississauga for more information.

It is my hope that we do not allow these misplaced euphemisms we hear to draw attention away from the truth about human life and the worth of each human being that God has created. Let us walk with each other into this life/death debate aware of the vulnerability of others.

“Lord, use as your vessels to bring light of your Truth to our nation once again”
(40DFL devotional)

Pro-Life Banners

We’d like to extend our thanks to the many pastors who allowed us to erect the large “Euthanasia in not Health Care” banners on their church property facing traffic.

Every day, thousands of people are reminded of the truth about assisted suicide. Thanks also to Arek from AFJ Contracting who spent countless hours erecting these banners on the various sites.